

Nº 50364

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 14 1986

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... NOV 14 1986

The applicant..... Sheba Gold c/o Michael L. Pearce

Box 961....., of Ely.....
Street and No. or P.O. Box No. City or Town

Nevada 89301....., hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) Corp. 1986 Nevada

1. The source of the proposed appropriation is..... Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... .033..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Mining Milling & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks".....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... Being in the NW¼NW¼ Section 4,
Describe as being within a 40-acre subdivision of public
T.23N., R.63E. M.D. Mer From which the NW corner of said Section 4 Bears
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
N.23°11'34" W a distance of 1166.98 feet.

6. Place of use..... on the Gold Streak Millsite in the S¼NW¼NW¼ Section 4, T.23N., R63E.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
M.D. Mer Nevada.

7. Use will begin about..... Jan 1..... and end about..... Dec. 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)..... install submersible pump & 2" pipeline to
State manner in which water is to be diverted, i.e. diversion structure, ditches and
mill & 1000 gal storage tank
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$8000

10. Estimated time required to construct works.....one year a hand dug well
If well completed, describe works.
4' x 6' aproximately 40' deep

11. Estimated time required to complete the application of water to beneficial use.....3 yrs

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
15 gallons/min. 12 hrs./day 5 days/week
50 weeks/yr. or approximately 2,700,000
gallons per year.

By.....s/ Arnold C. Wood
P. O. Box 238
Ely, Nev. 89301
Compared.....js/bl
Protested.....

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and I hereby grant the same, subject to the following limitations and conditions:~~
This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this 17th day of October
Cultural map filed..... A.D. 192002.
Certificate No..... Issued.....